



KEVIN KAMENETZ
County Executive

ANDREA VAN ARSDALE, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, September 17, 2015

PUBLIC MEETING
Beginning at 4:00 p.m.

Hearing Room 104, The Jefferson Building
105 W. Chesapeake Avenue
Towson, Maryland

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Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to order, introduction of Board members, Pledge of Allegiance, and announcements

Review of today's agenda

Minutes of the September 3, 2015 meeting

Items for Discussion and Vote

1. Towson Urban Center Overlay District
2. Cycle 33 Water and Sewer Amendments

Other business

3. Report from the September 10, 2015 meeting of the Landmarks Preservation Commission
4. Recent County Council legislation of interest to the Board
 - a. Bill 61-15 – Zoning Regulations – Medical Cannabis
 - b. Res 66-15 – Designation of Design Review Area – Towson Estates
 - c. Res 67-15 – Amendments to the Perry Hall Community Plan

Adjournment of the Board meeting

- * This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at: www.baltimorecountymd.gov/pbmeetings.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board's deliberations (generally after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Matt Diana, at 410-887-3482 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.
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